

Message Text

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ACTION NEA-10

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R 291200Z JAN 76

FM AMCONSUL JERUSALEM

TO SECSTATE WASHDC 7677

INFO AMEMBASSY AMMAN

AMEMBASSY CAIRO

AMEMBASSY DAMASCUS

AMEMBASSY JIDDA

AMEMBASS TEL AVIV

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E.O. 11652: N/A

TAGS: PBOR, PINS, IS, JO

SUBJECT: ISRAELI JUDGE RULES JEWS CAN PRAY ON TEMPLE MOUNT

REF: 75 JERUSALEM 789 (NOTAL)

1. SUMMARY. JERUSALEM MAGISTRATE RULED JAN 28 THAT JEWS HAVE RIGHT TO PRAY ON TEMPLE MOUNT (HARAM ES-SHARIF). RULING MADE IN CONNECTION WITH CHARGES AGAINST EIGHT YOUTHS ARRESTED MAY 8, 1975 (REFTEL) FOLLOWING CLASH WITH POLICE AND ARAB YOUTH ON TEMPLE MOUNT. APPEAL PROBABLE IN LIGHT OF POLITICAL RAMIFICATIONS. END SUMMARY.

2. JAN 29 JERUSALEM POST REPORTS RULING PREVIOUS DAY BY JERUSALEM MAGISTRATE THAT JEWS HAVE RIGHT TO PRAY ON TEMPLE MOUNT. SINCE ISRAELIS OBTAINED CONTROL OF OLD CITY IN 1967, ISRAELI AUTHORITIES HAVE PROHIBITED SUCH PRAYERS. PROHIBITION IS CONSISTENT WITH JEWISH RELIGIOUS LAW (HALACHA) WHICH FORBIDS JEWS FROM SETTING FOOT ON TEMPLE MOUNT UNTIL
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MESSIAH'S RETURN. (MANY NON-ORTHODOX JEWS IGNORE THIS

LAW.) IN IMPOSING BAN, HOWEVER, GOI UNDOUBTEDLY ALSO
MOTIVATED BY POLITICAL CONSIDERATIONS AND DESIRE TO AVOID
PRECISELY TYPE OF CLASH GIVING RISE TO THIS COURT CASE.

3. CASE LEADING TO RULING AROSE FROM ARREST OF NUMBER OF
JEWISH YOUTHS ON MAY 8, 1975, CELEBRATED BY ISRAELIS AS
JERUSALEM REUNIFICATION DAY. AS REPORTED REFTEL, WHEN ARAB
GUARDS ATTEMPTED TO STOP JEWS FROM DANCING AND SINGING, ARAB
YOUTH JOINED IN AND CLASH ENSURED RUING WHICH PAINT WAS SPRAYED
ON ROYAL CREST ON TOMB OF KING HUSSEIN'S GREAT GRANDFATHER.
(PAINT REMOVED BY MUNICIPALITY.) POST STORY MAKES NO MENTION
OF PAINT INCIDENT, STATING ONLY THAT ARAB YOUTH THREW STONES
AT JEWS WHEN LATTER ATTEMPTED TO PRAY ON TEMPLE MOUNT.

4. JUDGE REPORTEDLY EXPRESSED ASTONISHMENT THAT POLICE ON
ON MOUNT HAVE ORDERS TO FORBID JEWS FROM PRAYING THERE AND SUG-
GESTED THAT, TO AVOID DISTURBANCES, REGULATIONS SHOULD SPECIFY
WHO HAS RIGHT TO PRAY AT CERTAIN TIMES AND PLACES BUT THAT
JEWS AS WELL AS MOSLEMS SHOULD BE FREE TO PRAY ON SITE THAT
IS HOLY TO BOTH. SHE ALSO CRITICIZED PLICE FOR ALLEGEDLY
BEATING JEWISH YOUTH AND NOT INTERFERING WITH ARAB YOUTH SAID
TO HAVE BEEN THROWING STONES, AND FOR VIOLATING LAW THAT
PERMITS FREE ACCESS TO HOLY PLACES.

5. THERE HAVE BEEN OCCASIONAL INCIDENTS PRIOR TO ONE LAST MAY
IN WHICH INDIVIDUAL JEWS OR SMALL GROUPS HAVE ATTEMPTED TO
PRAY ON TEMPLE MOUNT AND HAVE BEEN FORCED TO LEAVE BY
POLICE. THERE HAS BEEN NO PREVIOUS SERIOUS CHALLENGE TO
ISRAELI PROHIBITION ON JEWISH PRAYERS THERE OF WHICH WE ARE
AWARE, HOWEVER, AND IT SEEMS PROBABLE THAT JUDGE'S RULING WILL
BE APPEALED IN LIGHT OF INTERNATIONAL POLITICAL RAMIFICATIONS
INVOLVED. POST STORY NOTES IN THIS CONNECTION THAT JUDGE
HAS BEEN ON BENCH BARELY ONE YEAR. IT ALSO REPORTS BEING
INFORMED BY LIKUD CITY COUNCIL MEMBER OF PLANS TO ORGANIZE
"PRAY-IN" ON TEMPLE MOUNT IN LIGHT OF MAGISTRATE'S RULING.
KNOWLEDGEABLE MUNICIPALITY SOURCE EXPRESSED OPINION TO US THAT
THERE WILL BE NO CHANGE IN PRESENT ARRANGEMENTS RE TEMPLE
MOUNT AND THAT COUNCIL MEMBER'S EFFORT IS SIMPLY POLITICAL PLOY
OF LITTLE SIGNIFICANCE.

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